Hymn—"Holy Offerings, Rich and Rare."

Holy offerings, rich and rare,
Offerings of praise and prayer,
Purer life and purpose high,
Clasped hands, uplifted eye,
Lowly acts of adoration
To the God of our salvation;
On his altar laid, we leave them:
Christ, present them! God, receive them!

Homage of each humble heart,
Ere we from thy house depart;
Worship fervent, deep and high,
Adoration, ecstasy;
All that childlike love can render
Of devotion true and tender;
On thine altar laid, we leave them:
Christ, present them! God, receive them!

To the Father, and the Son,
And the Spirit, Three in One,
Though our mortal weakness raise
Offerings of imperfect praise,
Yet with hearts bowed down most lowly,
Crying, Holy! Holy! Holy!
On thine altar laid, we leave them:
Christ, present them! God, receive them! Amen.

Presentation of the Lenten Offering by Classes

Doxology

Presentation of Diplomas and Awards of Merit

Hymn—"O Master, Let Me Walk With Thee."

O Master, let me walk with thee
In lowly paths of service free;
Tell me thy secret; help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong,

In hope that sends a shining ray
Far down the future's broadening way,
In peace that only thou canst give,
With thee, O Master, let me live.
Amen.

Closing Collects and Benediction

Recessional—"Onward, Christian Soldiers."

Onward Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, his banners go.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, etc.

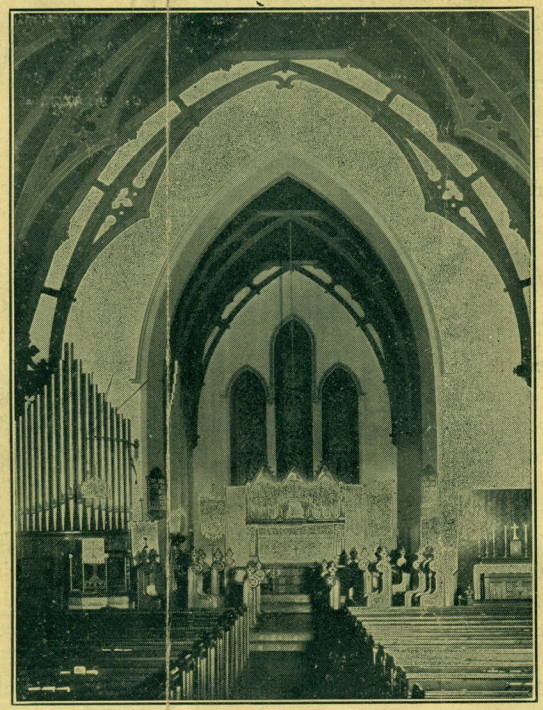
Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud, and honour,
Unto Christ the King;
This through countless ages
Men and angels sing.
Onward, etc. Amen.

Calvary Parish News

CALVARY CHURCH
41st above Brown St.

Rev. Charles L. Steel, Rector
812 North 41st Street

Vol. 1 APRIL 5th, 1914 No. 1



Services for Holy Week and Easter

Daily:	Mass 7 a. m. Evensong 5 p m.	
Palm Sunday:	Blessing and Distribution of Palms before High Mass,	10.30 a. m
	Sunday School 2.30 p. m. Evensong 8 p. m.	
Monday:	Stations of the Cross, for children.	4 p. m
Tuesday:	Litany and Penitential Office.	8 p. m.
Wednesday:	Litany and Adoration.	8 p m.
Thursday:	Stations of the Cross.	8 p. m.
Good Friday:	Matins 7 a m. Stations, for children 9 a. m.	
	Veneration of the Cross and Mass of the Presanctified.	10.30 a m.
	Three Hours Devotion.	12 to 3 p. m.
	Evensong 5 p. m; Litany and Reproaches, with address	8 p. m.
Saturday:	Blessing of New Fire and Paschal Candle at Evensong	5 p. m.
	Confessions, every day after Evensong, and Saturday	7.30 to 9.30 p. m.
Easter Day:	Mass, 6 and 7 a. m; High Mass, with Procession,	10.30 a. m.
	Matins, 10 a. m; Sunday School Vespers.	3 p. m.
	Solemn Evensong.	8 p. m.

PROGRAM OF SERVICE

Processional Hymn—"Welcome, Happy Morning."

"Welcome, happy morning!" age to age shall say:
Hell today is vanquished, heaven is won today!
Lo! the Dead is living, God for evermore!
Him their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak his sorrow ended, hail his triumph now.
Hell today is vanquished, heaven is won today!

Months in due succession, days of lengthening light,
Hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee.
"Welcome, happy morning!" age to age shall say.

Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell today is vanquished, heaven is won today!

Thou, of life the Author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill thy word,
'Tis thine own third morning! rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

Loose the souls long prisoned, bound with Satan's chain:
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see;
Bring again our daylight: day returns with thee!
Hell today is vanquished, heaven is won today. Amen.

Creed, Lord's Prayer, Collects

Lesson

Carol by the Primary Department

Address

Hymn—"Jesus Christ Is Risen Today, Alleluia."

Jesus Christ is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

But the pains which he endured,
Our salvation have procured;
Now above the sky he's King,
Where the angels ever sing.
Alleluia!

Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

Sing we to our God above
Praise eternal as his love;
Praise him, all ye heavenly host,
Father, Son and Holy Ghost.
Alleluia! Amen.

Intercession for Missions

M. Let us pray.
M. Grant, blessed Lord, that we to whom Thou has given much, may ever be glad to share our blessings with others.
P. Hear us, Lord Jesus.
M. Grant, blessed Lord, that the gifts which we offer may hasten the coming of Thy Kingdom.
P. Hear us, Lord Jesus.
M. Bless, O Lord, the children in our own land to whom no Church is ministering, especially those who are poor, those who are sick and those who are sad.
P. Hear us, Lord Jesus.
M. Bless, O Lord, the Negro and the Indian boys and girls; bless the children in the Philippines and in Hawaii, in Alaska and in Porto Rico.
P. Hear us, O Lord.
M. Bless, O Lord, the boys and girls in China and in Japan, in Cuba and in Brazil, in Mexico and in Liberia.
P. Hear us, Lord Jesus.
M. Bless, O Lord, the Bishops, Priests and Deacons whom we are sending to minister to them.
P. Hear us, Lord Jesus.
M. Bless, O Lord, the doctors and the nurses whom we are sending to help them when they are sick.
P. Hear us, Lord Jesus.
M. Bless, O Lord, their teachers and the schools and grant, that through them Thy children may be brought to know the Way, the Truth and the Life.
P. Hear us, Lord Jesus.
M. Finally, we pray Thee to bless Thy Holy Church throughout the world and to grant that each one of us may so faithfully do his part that Thy Kingdom may come and Thy will be done on earth as it is in heaven.
P. Hear us, Lord Jesus.
All. O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands of mercy. Bless those who toil for Thee, in far off places; comfort them in their loneliness; and unite our work with theirs. Accept our gifts, which we offer unto Thee, receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. Amen.
All. Lord's Prayer.
M. O Lord, open Thou our lips.
P. And our mouth shall show forth Thy praise. (All stand.)
M. Glory be to the Father and to the Son and to the Holy Ghost.
P. As it was in the beginning, is now and ever shall be, world without end. Amen.
M. Praise ye the Lord.
P. The Lord's Name be praised.

Hymn—"O Sion, Haste."

O Sion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That he who made all nations is not willing
One soul should perish, lost in shades of night:
Publish glad tidings;
Tidings of peace;
Tidings of Jesus,
Redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life he died for them to win.
Publish, etc.

'Tis thine to save from peril of perdition
The souls for whom the Lord his life laid down;
Beware lest, slothful to fulfill thy mission,
Thou lose one jewel that should deck his crown.
Publish, etc.

Proclaim to every people, tongue and nation
That God, in whom they live and move, is Love:
Tell how he stooped to save his lost creation,
And died on earth that man might live above.
Publish, etc.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way,
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.
Publish, etc.

He comes again! O Sion, ere thou meet him,
Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
Through thy neglect, unfit to see his face.
Publish, etc.

Procession of Nations—Representatives from the nations to whom the offering is to be sent will present themselves before the altar in the following order:

China	Mexico	Liberia
Japan	Alaska	Mountaineers
Philippine Islands	Central America	Indians

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Who will volunteer in a crusade to reduce the mortgage at least a Thousand Dollars by June 21st, 1916? Everybody can help and we believe everybody will help. See the Rector, or Mr L B. Ashbrook, Chairman, or any of the Vestrymen. And—"pray and work without ceasing."

DO YOUR SHOPPING EARLY and buy your Christmas presents at the Fair which will be held on December 1st, 2nd and 3rd. The Leighton Club is behind the project and you remember what a fine time everybody had last year. The profits will go toward the Alden Welling Memorial. In addition to inviting your patronage, gifts of salable articles will be appreciated. They may be sent to Miss Helen Reed, the Club's president, 755 N. 43rd Street, or other members, or left at the rectory.

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Your King and His Church need you!

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CAN YOU WORK AMONG MEN?	The Men's Club needs you.
CAN YOU ENJOY A GOOD TIME?	The Leighton Club invites young Ladies to join in their Social Affairs, and the Boy's Club extends a similar welcome to lads over 12 years of age.

If your specialty is not included in any of these parish activities consult the Rector. Work will be found for you. Onward Christian Soldiers!

Calvary Parish News

CALVARY CHURCH
41st above Brown Street

Rev. Charles L. Steel, Rector
812 North 41st Street

Vol. 1 November, 1914 No. 2

The Services All Saints Day

— WILL BE —

Masses	6 and 7 a. m.
Matins	10 a. m.
High Mass with Sermon	10.30 a. m.
Sunday School Vespers	3 p. m.
Solemn Evensong and Sermon	8 p. m.

The Music at High Mass will be Schubert.

Confessions will be heard on Friday after Evensong and Saturday after Evensong and from 7.30 to 9 p. m.

On All Souls Day, Monday, November 2nd

Matins	6.30 a. m.
Mass	7 a. m.
Evensong	5 p. m.

Names for Commemoration may be placed in the Alms Box or handed to the Rector before Monday morning.

THE PARISH TEA will be held on Wednesday evening, November 4th, in the Parish House. All members of the Parish and their friends are cordially invited to attend. The object of this event is to promote a larger degree of sociability.

.... Parish Activities ....

St. Martha's Guild	Meetings,	1st and 3rd Wednesdays,	2 p. m.
St. Mary's Guild	"	1st Thursday,	8 p. m.
St. Vincent's Guild	"	1st Sunday,	7.15 a. m.
Confraternity of the Blessed Sacrament	"	3rd Wednesday,	8 p. m.
Women's Auxiliary	"	As Announced	
The Leighton Club	"	Every Tuesday,	8 p. m.
The Boy's Club	"	Every Monday,	7.30 p. m.
The Men's Club	"	4th Monday,	8 p. m.

In Memoriam

With sorrow we announce the passing away of the following faithful friends.

BENJAMIN JOHN REIFSNIDER
DANIEL A. CLARK
JOHN S. WATSON
JOHN M. LEES
GEORGE EDWARD KEINER
BERTHA CONLEY
ROZELINA KEIM
ANNIE HARRISON PANCOAST
ANDREW J. MCLAUGHLIN

Baptisms

Since May 1st.

ELEANOR LOUISE PADGETT DECKER
MARGUERITE CARISS
WALTER CARISS HUTCHINSON
CHARLES EDWIN COOPER
CHARLES MULLIN CARR
EDWARD BECKER DE MARTELLY
CHARLES HENRY NICHOLS

SOME FACTS ABOUT OUR INCOME

Facts are stubborn things, but they stare us in the face and we cannot escape them. Indeed, we ought to examine them closely and profit from what we learn. There are a great many facts connected with the financial side of Calvary Church and while, perhaps, it is not the pleasantest subject to dwell upon, it is of vital importance to the parish. I say it with shame, but the deplorable fact is that our funds have run so low that we have been unable to pay salaries as they fell due during August and September, and at this writing we are still in arrears for the latter.

Now let us see why this is so: The total parish income last year was approximately $3,000.00, of which sum about $500 00 came from the Endowment Fund. Nearly 75% of the remainder was contributed by less than 30 members of the Parish. There were 128 sets of envelopes distributed, 27 of which were never used at all, a still greater number being used quite irregularly. Again, though many persons are giving to the full extent of their means, others apparently are not doing their entire duty, boys and girls in some instances giving larger sums and with more regularity than their elders. I appeal, therefore, to all worshippers at Calvary to give this Christian duty of Almsgiving honest, prayerful thought. If you have envelopes use them every Sunday — don't fall behind. If in arrears, make good the back amounts as quickly as possible. Consider whether you cannot increase your weekly subscription, even though doing so involves self sacrifice. If you are not an envelope user, get a set immediately. We need upwards of Two Hundred Dollars at once and I earnestly hope that the special offering on All Saints Day will not fall short of that amount. If every parishioner will assume his or her full share of the financial burden, we shall not only be able to meet all our obligations but also to undertake duties which as a parish we ought to assume.

The following is a list of bills owed which should be paid without delay:

October Salaries	$ 155 00
Winter Coal Supply	170 50
Interest on Heating Plant Mortgage	67 50
Diocesan Assessments	115 00
Total	$ 508 00

CHARLES L. FILBERT,
Accounting Warden

SAVE YOUR OLD CLOTHES: The ladies of St. Martha's Guild will hold a Rummage Sale about November 15th. Cast-Offs of all sorts are desired and donations will be called for if notification is sent to Mrs. Steel. They may also be left at the rectory.

THE ALDEN WELLING MEMORIAL

It is highly probable every person in this parish knows the Clergy House was purchased as a memorial to the Rev. Alden Welling, Rector of Calvary Church from All Saints Day 1901 until his death April 8th, 1903; but all do not know and some are apparently forgetful of Fr. Welling's good works. And yet, there has been no priest ever connected with this parish, whose loving spirit so continues to still pervade the life of the parish, or whose ministry should be remembered with greater sweetness by the people.

When Father Welling breathed his last, his death left in the heart of every member of Calvary Church a sense of personal bereavement which it was thought time would not efface and appropriate memorials were immediately suggested for the church and at the grave. Committees were appointed and work begun. Later the Clergy House was purchased as his enduring monument. The plan was to buy it through Building Association shares, money to be secured by regular subscriptions from all Parishioners, most of whom contributed a penny a day. The Building Association mortgage was continued until about two years ago when it was replaced with an installment mortgage which we are obligated to reduce at the rate of not less than $200.00 per year.

It would seem as if now is the time for us to cancel this debt that still remains on our tribute of affection and respect for a beloved spiritual benefactor. Not only duty prompts us so to do but also the counsels of good business, for upon going over the records of the Aldan Welling Memorial Fund we find since its inception the contributions have amounted to about $8,400.00, of which about half has been applied to principal and the remainder to interest and carrying charges The present mortgage is $2,800, so it is apparent that it is worth our while to make a special effort to apply as much of our money as possible to principal rather than to have it go for interest

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Notes from the Parish Register

Since All Saints

† † †

Baptisms

Alma Chloe Mathews
Emilie Ihling Merkle
Harold Albright Ennis
Pamela Electa Kindig
Quintin Paul Porter
John Allen Frazier
Richard Glenn Miller
Edith Gourley Kindig

Confirmations

William Isaac Congar
George Joseph Croll
Frederick Otto Elfline
Harold Albright Ennis
John D Hoot
Louis Alphonse Hypolite de Martelly
John Stockton de Martelly
William Scott Nettleship
Sarah Charlotte Croll
Jane Griffiths Cubberley
Fredretta Draper
Georgia Helena Given
Nellie Delena Hughes
Edith Gourley Kindig

Marriages

John Johnson and Anna Carra
Landis Warren Detweiler and Martha C. Collier
John Earl Given and Georgia H Bauer

Burials

Ruth A. Smith
Harriet M. Hazard
Hugh Logan
Amanda P Dunlop
Henry F. Pyke
Alphonse Feldpauche
Annie Ferris
Margaret Nicholson

May They Rest in Peace

Communicants Transferred

From S. John Chrysostom's, Mrs Hilda A H. Eicholtz
" Church of the Saviour, Mrs M. Kerr
" St. Andrew's, Mrs. Melinda T. Watson
To St. Stephen's, Norwood, Mrs. Marshall Barber
" St. Mark's, Berkeley, Cal , Mrs. Laura M. Kalbach
" St. George's, Mrs. J. A Cuerten
Alexander D Cuerten
Elizabeth G. Cuerten

THE STEAM HEATING PLANT has been a real blessing, for it has kept us warm throughout the winter despite old North Wind's efforts to the contrary. But we must not forget that the laborer is worthy of his hire, and that there is interest to be paid twice a year on the mortgage created to install the system. This amounts to $45.00 each time, so it behooves us to get busy cutting down the principal. No rose is without its thorn, and the hard thing about comforts and conveniences is that they must be paid for. We wouldn't part with those electric lights in the parish house, but they cost money and the bill is not all paid yet. "Many a little makes a mickle", and an extra coin deposited in the alms basin now and then will take some of the burden of worry off the minds of the Accounting Warden and the members of the Vestry.

Calvary Parish News

CALVARY CHURCH
41st above Brown St.

Rev. Charles L. Steel, Rector
812 North 41st Street

Vol. 2 APRIL 4th, 1915 No. 1

Services for Holy Week and Easter

Daily:	Matins 6 30; Mass 7 a. m. (except Good Friday); Evensong 7 30 p. m.	
Monday and Tuesday:	Litany and Penitential Office	8 p. m.
Wednesday:	Stations of the Cross, for Children,	4 p m.
	Litany and Adoration,	8 p. m.
Thursday:	Stations of the Cross,	8 p. m.
Good Friday:	Matins 7, Stations for Children	9 a. m.
	Veneration of the Cross and Mass of the Presanctified	10 a. m.
	Three Hours' Devotion, 12 to 3 p m Evensong	7 30 p. m.
	Litany and Reproaches	8 p. m
Saturday:	Blessing of New Fire and Paschal Candle at Evensong	7.30 p. m.
	Confessions 4 to 6 and 8 to	9.30 p. m.
Easter Day:	Mass, 6 and 7: High Mass with Procession	10 30 a. m.
	Matins, 10; Sunday School Vespers,	3 p m.
	Solemn Evensong, Procession and Te Deum,	8 p. m.

The Three Hour's Devotion, Good Friday, will be conducted by the Rev. HOWARD E. THOMPSON, Secretary of the Diocese of New Jersey.

..... Easter Music .....

At High Mass, Easter Day, Gounod's Ave Maria will be played as a prelude by the organ, with harp and violin. The music of the Mass will be Gounod's St. Cecilia; and the anthem, "Awake thou that sleepest," by F. C. Maker. At Evensong, the anthem will be Stainer's "They have taken away my Lord," and the Te Deum, Field's

EASTER

The glorious Festival of our Lord's Resurrection is again at hand. In the gracious providence of God we are to be accorded the privilege once more of commemorating those events which are the greatest in the history of our human nature, and of giving unstinted praise and adoration to Him Who "was dead, and is alive; and behold He liveth forevermore."

The Resurrection of our Lord is to us more than an anchor of future hope; it is the most certain evidence of the new creation: "Thou art My Son; this day have I begotten Thee." And Easter tells us of Christ the "Firstborn among many brethren." Therefore union with Him, the Firstborn, in the Communion of His Saints, the "many brethren," through the means which He has appointed, Holy Communion, should be the first care, as it is the highest privilege and chief duty of Easter Day.

On no account omit or neglect your Easter Communon. If some spiritual condition stand in your way, I will be in the Church during Holy Week by appointment, and on Saturday from 4 to 6, and after Evensong, to hear Confessions, and to give "such Godly counsel and advice as may tend to the removing of all scruple and doubtfulness." If some physical condition prevent your coming, I will be glad to bring the Blessed Sacrament to you during Easter Week.

Another matter of importance because it will show in a very practical way how much the Passion and Resurrection of our Lord really mean to you, is your Easter offering. The parish is in need of $400, the same amount asked for and received last year. Will it be received this year? How much will be your share in it? May you give as God has given you the ability. Make your offering one that will express adequately your gratitude to God for the joy of Eastertide.

Faithfully yours,

CHARLES L. STEEL.

IN MEMORY OF MRS. ANNIE HARRISSON PANCOAST, a new silver-mounted Altar Service Book has been presented to the parish. It was used for the first time when the Bishop was Celebrant at the early Mass.

BISHOP RHINELANDER'S VISITATION at Mid-Lent was an event the effects of which will be far-reaching in our parish life. We may now feel that we know the Bishop and that he knows us and has personal knowledge of the character of our work and of the difficulties that beset our path. There is much comfort to be derived from the fact that he participated actively in our regular Sunday services, and afterwards called the Vestry together and assured them of his deepest sympathy with the work which is being carried on at CALVARY.

All of the Bishop's addresses teemed with practical directions for invigorating our spiritual health; one especially pertinent remark was that "if this parish, or any other, is not flourishing, don't blame the preaching, nor the services: only yourselves—the communicants. The root of the trouble will always be located in neglect of earnest, individual prayer." "Pray Without Ceasing" was his text for the newly confirmed.

The practical application of the Bishop's words would put a new complexion on many things at CALVARY. All through Lent, in particular, we have been praying in the Litany "THAT IT MAY PLEASE THEE TO SEND FORTH LABORERS INTO THY HARVEST." The nearest harvest field is our own parish, and laborers are needed immediately if much of the crop of souls is not to be lost. WE need men, women, boys and girls in the Sunday-school, and in every guild and society connected

with the church. Don't delay! That "more convenient season" in which Felix intended to hear St. Paul preach the Gospel never arrived, and so he remained what Bishop Woodcock, preaching recently at the noonday service, characterized as the most despicable of all men—an ALMOST Christian. One might as well say ALMOST honest, or ALMOST truthful, or ALMOST virtuous. "So built we the wall * * * for the people had a mind to WORK."

DURING LENT the ladies of the parish, under the auspices of St. Martha's Guild, and with the aid of the Leighton Club, have been engaged in sewing for the West Philadelphia Hospital for Women. Already over one hundred articles have been completed, and the work is still going on. A cordial welcome awaits any who will attend the meetings, Wednesdays, at 2 P. M., in the Guild Room.

THE PARISH CHAPTER of the Brotherhood of St. Andrew, which has been inactive for some years, has taken a new lease of life, and already is making its influence felt in personal work among men, and in helpfulness to the rector, particularly by taking daily Evensong for him during Lent.

IN THE DEATH at Christmas time of Mr. Hugh Logan, there was taken from the parish one who, although he was not at the time actively engaged in church work, had given formerly a number of years to faithful service as a member of the Vestry. Quiet in the dignity of his devotion to the cause of uprightness, and practical in his conception of religion, his life found its expression in attention to his business and affectionate interest in all that concerned the well being of his family.

THE DUPLEX ENVELOPES for the new fiscal year will soon be ready. The Bishop highly commended this plan and urged a personal visitation of every parishioner in order that each might understand its purpose and participate. The Parish Missionary Committee will shortly begin this canvass, but their labors can be reduced if the members of the parish will voluntarily secure the details of the plan from the Accounting Warden, or Messrs. Ihling, Martin and Dowdy, who form the committee. Now then, "a long pull, a strong pull, and a pull all together."

EASTER MONDAY NIGHT is the occasion on which the Men's Club entertains the entire parish as its guests. "Ladies' Night" has become a fixed festival, and a sure way to hurt the club members' feelings is by being absent. The invitation is a broad one, extending not only to ALL adults who attend CALVARY, but to their friends as well. No tickets are required, and no special invitations will be issued. Come, and when you depart say: "We have wished you good luck, ye that are of the house of the Lord."

A TROOP OF BOY SCOUTS has been organized, with Mr. Alfred Pancoast as Scout Master. Meetings are held Monday evenings in the parish house, and Saturday afternoons are devoted to "hikes." There is no more profitable way for a growing boy to spend his leisure. Has your boy enlisted?

THE ALDAN WELLING MEMORIAL Committee reports very encouragingly, but the number of subscribers is still too small. A PENNY A DAY. Won't you be one of those who will give regularly this small sum to pay off the debt on the Clergy House? The mortgage is now reduced to $2600. By concerted effort we can wipe it out entirely in a comparatively short while.

DELMER J. COLFLESH
725 North 40th Street Philadelphia
TELEPHONE
Undertaker

DIAMOND SETTING AND REPAIRING
Raymond Hess,
JEWELER
4082 LANCASTER AVENUE
PHILADELPHIA
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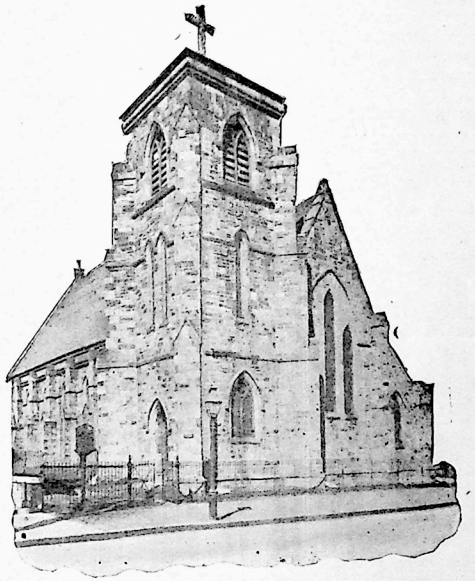
812 North 41st Street

VOL. 2 OCTOBER, 1915 NO. 2



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Organizations

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Choir Ward.

Sunday School Ward.

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Christus Consolator Ward, C. B. S., 3d Wednesday, 8 P. M. Rev. C. L. Steel, Warden.

Kalendar

Nov. 1. All Saints' Day.
2. All Souls' Day.
6. S. Leonard.
7. 23d Sunday after Trinity.
11. S. Martin.
13. S. Britius.
14. 24th Sunday after Trinity.
15. S. Machutus.
17. S. Hugh.
20. S. Edmund.
21. Sunday next before Advent.
22. S. Cecilia
23. S. Clement.
25. S. Catherine.
28. 1st Sunday in Advent.
30. S. Andrew.

Parish Register

March to November.

Baptised

Walter Richards Ottey.
Letitia May Haeberle.
Charles Carl Austin.
Emilie Marguerite Hunter.
Marguerite Hosking.
Herbert Rayner Dezart.
Joseph Linwood Dezart.
John Fawcett Twaddell.
John Russell Keenan.
Alexandro John Johnson.
Donald George Earl Given.
Stella Norfleet McCarty.
Norfleet Collet McCarty.
Grace Randolph McCarty.

Communicants Transferred

Mr. and Mrs. Charles Edward Clayton, to S. Mark's, Grand Rapids, Mich.

Added: Harry Brothers, Mrs. Mary Harris Brothers.

Married

David J. Carr and Estelle K. Cannell.

Buried

Dorothy Muriel Ball.
James R. Young.
George W. Pyke.
Harry H. Clark.
Lavinia Jane Hutchinson.
William H. H. Smith.
Ida Peterson Young.

Requiescant in Pace.

All Saints

Our Parish Festival

Solemn Evensong, the First Vespers of All Saints, will be sung, with Procession and Solemn Te Deum, Sunday, October 31, at 8 P. M.

An All Saints' Day the services will be:

Masses, 6 and 7 A. M.
Matins, 6.40 A. M.
Evensong, 5 P. M.

Vespers of the Dead, with Sermon by the Rev. Elliot White, Rector of S. Mark's Church, 8 P. M. Confessions, Saturday, October 30, after Evensong, and from 7.30 to 9 P. M.

All Souls' Day, Tuesday, November 2.

Matins, 6.30 A. M.
Requiem Mass, 7.00 A. M.
Evensong, 5.00 P. M.

Names for Commemoration may be placed in the Alms Box, or handed to the Rector before Tuesday morning.

The offerings at the Vespers of the Dead and the Requiem Mass will be for the Guild of All Souls. Through November, Requiem Masses will be said at 7 o'clock on the following days:

Tuesday	Nov. 2	Thursday,	Nov. 18
Wed.	Nov. 3	Wed.	Nov. 24
Wed.	Nov. 10	Sat.	Nov. 27
Sat.	Nov. 13	Mon.	Nov. 29
Mon.	Nov. 15		

The Parish Tea will be held Wednesday evening, November 3, in the Parish House. All members of the Parish and their friends are cordially invited to attend it. The purpose of the Parish Tea is to emphasize the social side of our Church life during our Parish Festival, "for we are members one of another."

Our Parish Festival

All Saints' Day is one of the greater Feasts in the Christian year for the members of this Parish; a Feast on which it is the duty of each one to receive Holy Communion, giving God "most high praise and hearty thanks for the wonderful grace and virtue declared in all His Saints from the beginning of the world," expressing to Him unmeasured gratitude for the gifts of His grace dispensed to you from your Parish Church, and praying for Her with all the earnestness and devotion of souls who realize that, through Her ministrations, they may be "meet to be partakers of the inheritance of the Saints in light."

Earnest prayer means earnest effort for the accomplishment of the things prayed for, and gratitude finds its practical expression in giving. The Parish needs funds. The summer deficit must be made up, and the Accounting Warden is looking for material help in the special offering at All Saints. Will you not show your appreciation of the Church by helping in a really generous way to provide for Her financial needs? "If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?"

The Ladies' Guild

held its first meeting of the season on October 13, and will meet every Wednesday afternoon at 2.30. A donation of gingham has been received from Messrs. Strawbridge & Clothier, so the material for work is at hand, but an increase in membership is very much needed.

The Altar Guild

has kept up its regular work through the summer. Meetings are held every Thursday evening.

The Parish Guild

The Parish Guild held its first meeting of the season on Monday evening, October 11. The attendance was not as large as it should have been, but the interest shown in the plans for the work of the fall and early winter was very encouraging. The Parish Guild was organized late last spring, with a view to being ready for work this fall. It is intended to include all the members of the Parish and any others who may be interested in its welfare. It is a sort of clearing house for Parish activities, from which the work is apportioned to the proper agencies and a common treasury is provided for defraying the ordinary expenses of each. The wards cover all kinds of Church work and every one who will become a member will find something that he or she can do. This is an invitation intended for you. The dues are 10c a month, or $1.00 for the ten active months of the year.

The interest in the meetings centers in the reports of work done and the future plans of the various wards.

The Leighton Club

is planning to give monthly card parties through the winter. The first will be given Thursday, October 19. Tickets may be had from members of the club. The price is 25c.

A Junior Chapter of the Brotherhood of S. Andrew has been organized recently, with an encouraging outlook.

The Nation-wide Preaching Mission

Calvary is grouped with four neighboring parishes in carrying out the plan of this mission. Watch carefully for announcements of the services to be held, attend as many of them as possible and pray for God's blessing upon this effort to reach souls.

New Cassocks

There is urgent need of new cassocks for our acolytes. S. Vincent's Guild is expecting to start a subscription list soon for this purpose, which, it is hoped, will meet with a ready and generous response.

The Parish Fair

will be held Tuesday, Wednesday and Thursday, December 14, 15 and 16. The officers of the Parish Guild will have charge of the tickets which will be 10c each, redeemable in ice cream or games. An advertising committee has been appointed, consisting of Messrs. Kent, Jerome, Decker, Hazard, Ashbrook and the Guild officers. The various organizations will have tables at which fancy articles, aprons, candy, cake, etc., will be on sale, and the Ladies' Guild will serve a supper the third night. Please remember the dates, make all possible donations to the tables, and save some of your Christmas shopping for the Fair. We want your help in raising $1000 to apply on our Clergy House mortgage by next June.

The Convocation Bazaar

will be held this year in S. George's new Parish House, 61st Street and Cedar Avenue, on November 4 and 5. Try to make our table a success by sending donations of fancy articles, candy, preserves, jelly or anything else that will sell on a miscellaneous table, to Mrs. Steel, the Clergy House; Mrs. Ihling, 827 Preston Street; Mrs. Weymer, Westminster Apartments, 41st and Westminster Avenue, or Mrs. Hazard, 3612 Chestnut street.

The Boy Scout Troop

reports twenty-two members, who are making progress in scout lore under the efficient direction of Mr. A. H. Pancoast, Scoutmaster.

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Altar Flowers

January

1. Mr. Hoot.
2. Cartwright Memorial.
4. Mrs. Hazard.

February

March

Annunciation day. E. C. Pancoast.

April

1. Easter Day, Fr. Welling Memorial.
2. Miss Pancoast (April 12).
4. Mrs. Weaver.

May

1. Mrs. Elfline (May 3).
3. Mrs. Hoot (May 16).
4. Mrs. Purt (May 30).

June

1. Mrs. Young.
2. Whitsunday.
3. Trinity Sunday, Fr. Welling Memorial.

June 22, Miss Martin.
June 26, Mr. Filbert.

July

4. Mr. Filbert (July 30).

August

1. August 5, Miss Pancoast.

September

4. Mr. Filbert (Sept. 26).

October

1. Mrs. Roberts.
2. Miss Pancoast (Oct. 11).
3. Miss Weymer.
4. Miss Pancoast (Oct. 26).

November

All Saints' Day, Rev. Thomas Poole Hutchinson Memorial.

1. Miss Sproule.
2. Mr. Martin.

December

3. Christmas Day, Miss Pierce.
4. Mrs. Ihling.

A number of people pay 10c a month towards Altar flowers. This sum provides for flowers when there is no memorial and is used for plants at Easter.

We would like more memorials and more contributors to this fund.

In Memoriam

The Parish, and especially the Altar Guild, have sustained a severe loss in the death of Mrs. Young. A lover of Calvary, Directress of S. Mary's Guild and choir mother for a number of years, she ever gave most faithful and efficient service to the Church. By a unanimous rising vote those present at the meeting of the Parish Guild expressed the depth of their sorrow for her death and the love and esteem in which her memory is held in the hearts of all.

Although separated from the life and work of the Parish for several years, Mrs. Lavinia Jane Hutchinson, the widow of the Rev. Thomas Poole Hutchinson, a long time the rector of Calvary Church, retained her interest in its welfare. She was called to her rest last July, and in her death we mourn the loss of one of Calvary's faithful laborers in former years.

The death of William H. H. Smith has taken from us one who, although a communicant of another parish, has been for some time a very regular and devout attendant at Calvary. His death was to Fr. Steel the loss of a friend of his youth.

The Sunday School Institute

of the Convocation of West Philadelphia will be held in Calvary Church, Thursday, November 11. Supper will be served to the representatives of the various Sunday Schools, followed by a business meeting of the Institute, after which a public service will be held in the Church, with addresses by two priests, upon subjects of interest to those without, as well as those within the Sunday School. Save the date, and come to this service.

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56TH & MARKET STS.
PHILADELPHIA

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in our Church Paper and help the good work along. They will appreciate any trade you can give them. Let's all get busy.

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at the

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Dec. 14, 15 and 16

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KRUSE'S CANDIES ONLY
SUPPLEE'S ICE CREAM
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All Men Wear
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Kalendar

Dec. 5. 2d Sunday in Advent.
6. S. Nicholas.
8. Conception B. V. M.
12. 3d Sunday in Advent
13. S. Lucy.
15. Ember Day.
16. O Sapientia
17. Ember Day.
18. Ember Day.
19. 4th Sunday in Advent.
21. S. Thomas.
25. Christmas Day.
26. S. Stephen. Christmas i.
27. S. John Evangelist.
28. Holy Innocents.
31. S. Silvester.

Parish Register

To November 15th

Baptised

Martha Collier Detweiler.

Communicants Transferred

Mrs. Ellen J. Lokes, to The Epiphany, Sherwood. Miss Mary Virginia Hagan, to S. Paul's, Brooklyn, N. Y. George B. Irvine, to The Redemption.

Convocational Bazaar

The committee representing this Parish in the Bazaar given by the Convocation of West Philadelphia at S. George's Parish House, November 4, 5 and 6, are grateful to the members of the Parish who responded so well to the appeal made in its behalf. While our strength is not sufficient to enable us to take a large part in this Convocational work, we may feel that this year we approximated our proportionate share in the total receipts, which is more than we have accomplished in some of the past years. The receipts were about $800.

All Saints-Tide

Our Parish Festival has come and gone, not, we trust, without leaving in the minds of those who entered into the spirit of its observance a consciousness of real spiritual gain. The quiet, peace-giving communions, properly prepared for, the glorious services setting forth the worship of God in the beauty of holiness, and the special offerings, all must leave their impress upon faithful souls not for a day nor for a year, but as marking distinct and certain steps in the soul's progress towards that God-likeness which is an eternal condition. Has it been so with you?

Let those who have this consciousness thank God for His unspeakable gift, and let those of us who have failed to realize it this year begin now to look forward to the making better use, if God spare them, of the observance of another All Saints-tide.

The Parish Tea was not so well attended as it should have been, but it is purely a social affair, and the loss to those who were not present was one of opportunity for friendly and social meeting with other members of the Parish. It was more than compensated for, however, by the lively interest shown and cordial co-operation given in the serving of the supper for the West Philadelphia Sunday School Institute on Thursday, November 11. This supper and meeting of the Institute was in every way a marked success. The attendance was large, and very interesting and instructive addresses were made by the Rev. Harvey P. Walter, of S. Mary's, Reading, Pa., on "The Lessons Compiled by the General Board," and the Rev. Charles S. Lewis, of S. Mary's, Burlington, N. J., on "The Parents' Influence on the Child's Interest in the Sunday School."

Our Parish Bazaar

is to be held Tuesday, Wednesday and Thursday, December 14, 15 and 16.

Great interest in the Bazaar was shown at the last meeting of the Parish Guild, November 8. In each of the last few years a successful Fair has been held in the early winter by the Leighton Club. This year a Bazaar is planned to be given by the whole Parish, and correspondingly greater results are looked for. A live advertising committee promises to make the Bazaar known to all the residents in this vicinity, and, in the hope of having a large attendance, we shall want plenty of goods on sale. Already a bicycle is promised from Gimbel Brothers, and other merchants have expressed a willingness to furnish goods. Now, what we need is that each member of the Parish shall be actively interested in making the Bazaar a success.

Anything you can make or give will find a place on one of the various tables. This is a personal request to you to do something. Interest charges always are a burden. We want to wipe out as much as possible of our mortgage indebtedness and other incumbrances, and you can help.

The plans for the Bazaar include Tables for Fancy Goods, Aprons, Candy, Household Articles, Men's Furnishings, Toys, Books and Cards, Delicatessen, a Tea Garden with Ice Cream, Cakes and Coffee, a Cabbage Patch, an Art Gallery and a Boy Scout Table. The last evening, the Supper, served under the direction of the Ladies' Guild, will be the great attraction.

Tickets for the Bazaar are now on sale, and are 10c each, redeemable in two 5c coupons for ice cream, etc.

Tickets for the Supper will be 35c each.

Remember the dates, December 14, 15 and 16.

The Choir

"Penitence, Pardon and Peace," a cantata by Maunder, will be sung by the Choir, with organ and violin accompaniment, on Sunday evening, December 12, the Third Sunday in Advent. Those who have observed the work of the Choir recently will anticipate a good rendering of this cantata, and it is hoped that a goodly number of people will show their appreciation of the work of the Choir, and particularly of the Choirmaster, by attending this service.

The Vestry has decided to augment the Easter music by the addition of harp, violin and tympanum to the organ accompaniment.

The Acolytes

attended, by invitation, an acolytes' service on Thursday evening, November 11, in S. Michael's Chapel of S. Mark's Church, at which there were present acolytes from several other parishes. Our boys report that their cassocks were the only black ones in the procession, and that because of their dilapidated condition they were ashamed of them. Serving at the Altar is a great privilege, and therefore it is its own reward. These boys serve without pay, and it does seem incumbent upon the Parish to see that they are at least properly vested. Donations for the acolytes' new cassocks will be gratefully received by Mr. Theo. M. Fimple, Treasurer of S. Vincent's Guild, or the Rector.

The Nation-Wide Preaching Mission

Calvary has been grouped with the Churches of the Redemption, S. Barnabas, the Holy Comforter and S. James, Hestonville, for carrying out the plan of the Preaching Mission. The Missioner will be the Rev. C. Sydney Goodman, rector of Emmanuel Church, Holmesburg. The services will be held in the Church of the Redemption, 56th and Market streets, every weekday evening during the two weeks beginning November 28. The Missioner will preach in Calvary Church on one of the Sundays during the Mission.

What you can do:

Pray for the Mission.

Attend as many of the services as possible, including the daily Mass, in Calvary; if not where the Mission is held.

Take others with you to the Mission services.

Advertise the Mission as widely as possible within the circle of your acquaintance and wherever you may have opportunity.

Join in the Corporate Communion on the last Sunday, December 12; if not in the Church where the Mission is held, then in your Parish Church.

During the summer it was necessary for the Church to borrow some money to pay for coal for this winter and to pay salaries. The sum borrowed and the interest amount to $375.00. The Accounting Warden asks that each one of the members of this Church consider himself responsible for the raising of a portion of this sum before January 1. Before the end of this month, every one will be asked to write on a pledge card the amount he will give. Furthermore, you are asked to see that those of your friends who belong to this Church, but who do not come regularly, receive a card. It is earnestly hoped that this extra call will not cause any one to reduce his Christmas or Easter offering; it is made necessary by the fact that not enough people contribute regularly to this Church. Each member is asked, therefore, to see if he cannot obtain one more person who will take envelopes and contribute regularly, so that we shall be able to do the

Continued on 6th Page

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Altar Flowers

January

1. Mr. Hoot.
2. Cartwright Memorial.
4. Mrs. Hazard.

February

March

Annunciation day. E. C. Pancoast.

April

1. Easter Day, Fr. Welling Memorial.
2. Miss Pancoast (April 12).
4. Mrs. Weaver.

May

1. Mrs. Elfline (May 3).
3. Mrs. Hoot (May 16).
4. Mrs. Purt (May 30).

June

1. Mrs. Young.
2. Whitsunday.
3. Trinity Sunday, Fr. Welling Memorial.
   June 22, Miss Martin.
   June 26, Mr. Filbert.

July

4. Mr. Filbert (July 30).

August

1. August 5, Miss Pancoast.

September

4. Mr. Filbert (Sept. 26).

October

1. Mrs. Roberts.
2. Miss Pancoast (Oct. 11).
3. Miss Weymer.
4. Miss Pancoast (Oct. 26).

November

All Saints' Day, Rev. Thomas Poole Hutchinson Memorial.

1. Miss Sproule.
2. Mr. Martin.

December

3. Christmas Day, Miss Pierce.
4. Mrs. Ihling.

A number of people pay 10c a month towards Altar flowers. This sum provides for flowers when there is no memorial and is used for plants at Easter.

We would like more memorials and more contributors to this fund.

Continued from 1st Page

work, which is certainly here for us to do, unhampered by debts of this kind.

There is a fable told about a king's garden, in which the trees and all the flowers began to make complaint. The oak was sad because it did not bear flowers; the rosebush was sad because it did not bear fruit; the vine was sad because it had to cling to the wall and could cast no shadow. "I am not the least use in the world," said the oak. "I might as well die, since I yield no fruit," said the rosebush. "What good can I do?" said the vine. Then the king saw a little pansy, which held up its glad, fresh face, while all the rest were sad. And the king said, "What makes you so glad, when all the rest pine and are so sad?" "I thought," said the pansy, "that you wanted me here, because here you planted me, and I made up my mind that I would try and be the best little pansy that could be." Let us all try and do our best in the little spot where God's hand has placed us.—Living Church.

Dr. Dix, speaking to men (whose business and lodge life is a constant recognition of the equitable rights of individuals and corporations), says that the Christian religion is the personal property of Jesus Christ, given to us in trust. We have no right to compromise it or alter it, but as faithful stewards to retain it and hand it on in its integrity. He came and founded His Church 1860 years ago, and no modern organization can in loyalty be substituted for it any more than you and I can start a new order and call it Ancient Freemasonry. And the conditions of initiation and good standing in the Church of Christ are His, not ours, and may not be set aside or changed by us.

Ralph Kent, Printer
56TH & MARKET STS.
PHILADELPHIA

To the Members and the several Entertainment Committees of the Church :--

Please remember the Advertisers in our Church Paper, when purchasing anything in their respective lines, they are helping us by their advertisement, and it is no more than right that we should patronize them. :: Let's all do something

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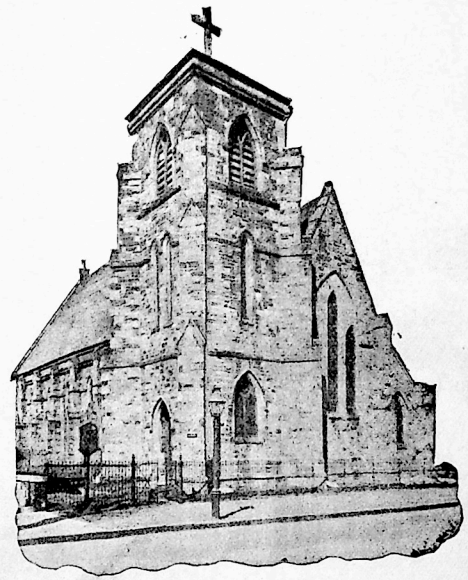
Calvary Parish News

VOL. 2 MARCH, 1916 NO. 7



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Services

SUNDAYS	7.00, 10.00, 10.30, A. M.; 8 P. M.
SUNDAY SCHOOL	2.30 P. M.
DAILY	6.30, 7.00 A. M.; 5 P. M.
CONFESSIONS	Saturdays after Evensong and 8.00 and 9.00 P. M.
BAPTISM	Sundays after Sunday School and by appointment

Calvary Parish News

Published Monthly by Calvary Church.
Advertising space and rates may be obtained from Ferdinand Kent, 613 N. 55th St. Belmont 5649 M.

The Vestry

RECTOR'S WARDEN
Samuel W. Ihling, 827 Preston St.

ACCOUNTING WARDEN
Thomas S. Martin, 3d, 770 N. 41st St.

VESTRYMEN

Wm. Stanton Macomb, Secy., 256 S. 38th St.
Louis B. Ashbrook — Horace G. Hazard
William J. Crout — Charles J. Paist
Henry R. Dowdy — J. Edwin Pancoast
Theodore M. Fimple — Thomas S. Reed
Francis B. Wallace

ORGANIST AND CHOIR MASTER
Herbert Jerome, 3919 Aspen St.

SEXTON
William Fox, 3938 Parrish St.

THE SUNDAY SCHOOL

Superintendent .....Fr. Steel
Secretary and Treasurer.....Thos. S. Martin, 3d.
Assistant .....Harold Jerome
Organist.....Wm. C. Nettleship
Cornetist.....Thomas F. Flood

Teachers: H. R. Dowdy, Bible Class; John Whiteley, Miss Alice Pancoast, Mrs. Anderson, Miss Ethel Pancoast, Miss Mary Steel, Miss Carolyn Elfine, Francis B. Wallace, Miss Annie Steel, Infant Class; Mrs. C. L. Steel, Cradle Roll.

Organizations

Calvary Parish Guild, 2d Monday, 8 P. M. S. W. Ihling, President; H. R. Dowdy, Secretary; Miss L. E. Drury, Assistant Secretary; Wm. C. Nettleship, Treasurer.

The membership is expected to include every one in the Parish. For the sake of efficiency the Guild is divided into the following

WARDS

Ladies' Guild, Wednesdays, 2.30 P. M. Mrs. H. G. Hazard, President.

Altar Guild, Fridays, 8 P. M. Mrs. J. Anderson, Directress.

Leighton Club, Tuesdays, 8 P. M. Miss Laura Purt, President.

Woman's Auxiliary. Mrs. H. B. Weymer, President.

Junior Auxiliary, 3d Saturday, 2.30. Miss E. C. Pancoast, Directress.

Girls' Club. Miss A. Pancoast.

Parish Visiting Ward. Mrs. F. A. Paine.

Choir Ward. W. R. Jerome, Warden.

Sunday School Ward.

Men's Club, 1st Monday, 8 P. M. D. J. Colflesh, President.

Brotherhood of S. Andrew, 3d Monday, 8 P. M. H. R. Dowdy, Director.

Junior Brotherhood, Sundays, 4 P. M. F. B. Wallace, Director.

S. Vincent's Guild, last Friday, 8 P. M. H. Fox, Warden.

S. Lawrence's Guild, 1st Sunday, 3.30 P. M. H. Fox, Warden.

Pi Epsilon Fraternity, Thursdays, 8.15 P. M. Wm. Logan, President.

Boys' Cadet Corps, Fridays, 8 P. M. F. B. Wallace, Captain.

Boy Scout Troop, Mondays, 7.30 P. M. A. H. Pancoast, Scout Master.

Christus Consolator Ward, C. B. S., 3d Wednesday, 8 P. M. Rev. C. L. Steel, Superior.

KALENDAR

March 13 to April 10

March 15. Ember Day.
17. Ember Day.
18. Ember Day.
S. Edward, K.
19. 2d Sunday in Lent.
21. S. Benedict.
25. Annunciation. B. V. M.
26. 3d Sunday in Lent.

April 2. 4th Sunday in Lent.
3. S. Richard.
4. S. Ambrose.
9. 5th Sunday in Lent.
(Passion Sunday)

KALENDAR NOTES

Ember Days. The origin of the name Ember is uncertain. The best explanation of it seems to be that it is an abbreviation of the Latin words "quatuor tempora" ("four times"—a year) to Quatember and then to Ember. The institution of the seasons for Ordinations is usually attributed to Gelasius, Bishop of Rome, A. D. 492-496. The saying of a special prayer in public worship during the whole Ember week is a custom peculiar to the Anglican Communion.

S. Edward, King of the West Saxons, was noted for his piety, and was greatly endeared to his subjects, because of his amiable disposition.

He succeeded his father, King Edgar, in 975 A. D., at the early age of thirteen years, and after a reign of but three years and a half, he was treacherously stabbed by order of his stepmother, whose object was to place her own son Ethelred on the throne. He was buried without ceremony in a marsh, but his body was afterwards disinterred and given Christian burial, as we shall note on the 20th of June.

S. Benedict was the founder of the great Benedictine order of monks. He was born of a good family of Norsia in the Italian province of Umbria, about A. D. 480. He was educated in the public schools at Rome, but was so shocked at the licentiousness of the Roman youth that at the age of fifteen he secretly left the city and retired to a cavern

at Subiaco, where he lived a hermit for three years. He then became the Abbot of Vicobarro, but was so unpopular through his efforts to reform existing abuses, that an attempt was made to poison him. He returned to his cave and founded twelve religious houses, which subsequently were united in the Monastery of S. Scholastica. Still having enemies, he retired again to Mount Cassino, where he founded the celebrated Monastery of Mount Cassino, whence proceeded the Benedictine Rule. He died on the eve of Passion Sunday, A. D. 543, of a fever contracted in visiting the poor.

The Annunciation. On this day the Angel Gabriel uttered those words which through the ages have been used devotionally in the Church: "Hail, full of grace, the Lord is with thee; blessed art thou among women." The Blessed Virgin Mary, to whom the Church officially has given the title, Mother of God, is honored not only for the original holiness of character that made her the chosen vessel of God for the union of human nature with His Own Divine Nature, but also because of her personal meekness in willingly subjecting her will to the will of God in becoming the Mother of His Son, even though it meant that a sword should pierce through her own soul, which, as Blunt says, "Shows a holiness that no saint ever surpassed," and which "was made more perfect by that most intimate union with Jesus which existed for a period of her life. His spotless body was formed of her substance and sanctified her both in what He received from her as man, and what He gave to her as God. Not Eve, when she was in Paradise, could have been so holy as the Virgin Mary when she became a Paradise herself. Not even the glorified saints who have attained to the purity and bliss of heaven are raised to higher blessedness and purity than that saintly maiden was whom Elizabeth was inspired to speak of as "the Mother of my Lord."

S. Richard was heir to an estate near Worcester, but early showed an inclination for study and devotion. He studied at Oxford, Paris and Bologna, and became the Professor of Civil Law at Bologna and afterwards the Chancellor of the University of Oxford, and then of the Diocese of Canterbury under S. Edmund. He was ordained priest while studying in a Dominican convent in France and then returned to Canterbury as Chancellor under Archbishop Boniface. He became the Bishop of Chichester about A. D. 1244, and died in 1253 while preaching a crusade in the south of England.

S. Ambrose is reckoned as one of the four great doctors of the Western Church. He was born about A. D. 340, in Gaul, where his father held the office of Praetorian Prefect. He was educated at Rome, and because of his proficiency in Greek and Civil Law was afterwards appointed Governor of Liguria. He displayed such ability in a contest between the Catholics and the Arian heretics, relative to an appointment to the Bishopric of Milan, that although he had not yet received Baptism, the whole multitude, led by the voice of a child, shouted "Ambrose is Bishop." Reluctantly he consented and was baptized, ordained and consecrated, December 7th, A. D. 374. He made over all his estates to the Church of Milan and devoted himself to his work. He is said to have introduced metrical hymns into the service of the Church, and the Te Deum is usually attributed to him. He gave much attention to the construction and the music of the Church Offices, and gave to the Church the "Ambrosian Rite." He died April 4th, A. D. 397, and his body still lies under the high altar of the Church dedicated to him in Milan.

CORPORATE COMMUNIONS

Brotherhood of S. Andrew, Senior and Junior Chapters—1st Sunday in the month.
S. Vincent's Guild—1st Sunday in the month.
Ladies' Guild—3d Sunday in the month.

PARISH REGISTER

Baptized

John Parker Given.
Willis Percevial Johnson.

Confirmed

George Reed Brackin.
Willis Percevial Johnson.
James Leroy Porter.
Anna Rosell.

Buried

John Parker Given.
May he rest in peace.

CORPORATE ATTENDANCE

Christus Consolator Ward, C. B. S., Thursday after 3d Wednesday.
Communions made, February 7th to March 8th—80.

THE CHOIR

The Cantata "Olivet to Calvary," by Stainer, will be given by the Choir on the evening of Tuesday, April 11th. Those who heard this Cantata last year will be glad to know that it is to be repeated this Lent, and those who have not heard it will be wise not to let pass this opportunity for a real musical treat.

The Easter music will be Gounod's "St. Cecilia Mass," with harp, violin and kettle drums in addition to the organ accompaniment. Donations, large or small, towards the instrumental part of this music will be gratefully received by Mr. Jerome, organist; or Mr. H. R. Dowdy, chairman of the music committee.

THE PARISH GUILD

The next meeting of the Parish Guild will be held Monday evening, March 13th, in the Guild Room, preceded by a brief service in the Church at 8 o'clock. These meetings grow in interest and much is being accomplished by this general organization of parish workers. At the last meeting the Guild undertook the responsibility for the payment of a note for $90.00 which will fall due three months hence. Provision also was made for the purchase of new chairs for the Sunday School Room, and a new curtain for the stage. Both of these have been procured, and have added materially to the appearance and usefulness of the room. To aid in paying for the chairs, an enjoyable entertainment, by local talent, with some assistance, was given on the evening of March 1st. The curtain was designed by Mr. William F. Jerome, and made by some of the members of the Ladies' Guild. It is of a rich, deep red color, and harmonizes well with the walls of the room.

In the place of a supper or other means contemplated for the increasing of the Easter offering, the members of the Guild are selling a very excellent quality of chocolate almond bars. Those desiring to help with this sale, or to purchase the bars, may consult Mrs. Steel, who has the matter in charge.

Every member of the Parish is expected to be interested in the Parish Guild, and will receive a very cordial welcome at the meetings on the second Monday in each month at 8 P. M.

The Ladies' Guild has on hand several gingham aprons for sale, and will make more if orders for them are received. Information concerning them may be had from Mrs. H. G. Hazard, President, or from any member of the Guild. For two years the work of the Ladies' Guild during Lent has been devoted to the making of garments for the West Philadelphia Hospital for Women, and this year arrangements have been made for doing the same work. The Guild meets every week, and it is hoped that a number of the ladies of the Parish will help with this work as a part of their Lenten observance, even if they do not become regular members of the Ladies' Guild.

The Altar Guild claims more attention than it is receiving from the members of the Parish. The importance of the work needs no mention; its laboriousness surely cannot be understood, nor its satisfactions appreciated, or it would have wider support. The cleaning of the brass, the care of the Altar linens, and the repair and replacing of the vestments fall not lightly upon the very few faithful ones who have been willing

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to continue in this most necessary work. The Guild is planning some new vestments and it is hoped that some of the younger women of the Parish will be found willing to take the opportunity to learn something of Church embroidery by helping with this work.

The Leighton Club has been continuing its endeavor to promote the social side of the Parish life, and at the same time to contribute its share towards the Easter Offering.

A very interesting scheme is being put into operation by Miss Pancoast, for giving the members of the Junior Auxiliary a knowledge of the places where the missionary work of the Church is being carried on, and the people with whom the missionaries come into contact. Each child is provided with a miniature trunk, and a strip ticket with which to travel from point to point in the missionary field. A stop is made at each place named on the ticket, and a study is made of the costumes, habits and customs of the people. Garments such as are worn, and other characteristic features of the life of the people in each place are cut out of paper, or drawn with pencil, and the children are enthusiastic in their interest in the course of their journey as it is marked out for them on the world map hanging on the wall.

The members of the Brotherhood of S. Andrew have decided to reorganize the permanent chapter and have taken steps to that end. They have undertaken again the work performed by them last Lent, of assisting the rector by reading Evensong each evening at 7.45. The Junior Chapter also has made application for a permanent charter.

The Young Men's Club has been transformed into a Fraternity under the name of Pi Epsilon. The arrangements for playing basketball have been completed and two games have been played with visiting teams. the first resulting in a victory and the second in a defeat for Calvary's team. The fraternity already has a very encouraging membership list, with applications coming in at every meeting. The meetings are held Thursday evenings and during this time, from 7.30 to 9.30, the girls, under the direction of Miss Pancoast, have the use of the basket ball court.

THE BISHOP'S VISITATION

On the evening of Quinquagesima Sunday, the Rt. Rev. George Allen Beecher, D.D., Bishop of Western Nebraska, acting for Bishop Rhinelander, visited the Parish and Confirmed four young people, and preached a most thoroughly practical sermon to a good sized congregation. Bishop Beecher was a stranger to all of us, but we were very deeply impressed both by his personality and his forceful, western method of urging a return to a child-like humility in the acceptance of the faith and practice of the Gospel of Jesus Christ.

OUR EASTER OFFERING

We have mentioned the effort being made by different organizations in the Parish to do their part in the raising of the Easter Offering, but let us remember that if the required offering of $500 is to be raised, the greater part of the effort must be made by each individual member of the Parish. And to this end, we would remind you once more of the great advantage of laying aside week by week, or from time to time, between now and Easter, as much as can be spared, so that by spreading it out over a longer time, a larger amount can be given with less difficulty than if it come entirely out of one week's or month's income. With this fund of $500 in hand and with our present, or if possible slightly increased income, we will be able to get through next summer's period of small receipts without having to resort to the method of borrowing which was found necessary last summer.

SERVICES DURING LENT

The list of services for Lent has been printed and distributed, and it is hoped that every one will make the best possible use of them. If every actual communicant of the Parish, not to speak of the younger members of families, and of others not yet communicants, should make it a matter of duty, which it is, to attend every service possible, and especially the chief services on Sundays, the seating capacity of the Church would be taxed, and better, infinitely better yet, the spiritual life of the Parish would be immeasurably enhanced. Is it not worth the effort?

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